

# Congressional Black Caucus Environmental Justice Braintrust

*Chaired by Congressman James E. Clyburn (SC)*

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**Friday, September 13, 2002, 9:00 am–Noon  
Washington Convention Center, Room 27**

## *Policy and Public Participation Forum*

**Purpose:** To identify environmental issues and to recommend strategies that will assist policy makers in the development of a forward-thinking, comprehensive environmental policy that recognizes and fosters the unique relationship between environmental protection, human health, environmental justice and economic development.

**9:00 am**      **Opening Remarks from Congressman James Clyburn, 6<sup>th</sup> District, SC and Congressional Leaders in Attendance**

**9:15 am**      **National Environmental Policy Commission - Update From Chairpersons**

- **Sue Briggum, Ph.D., JD**, Director of Government and Environmental Affairs, Waste Management, Washington, D.C.
- **Mildred McClain, Ed.D.**, Executive Director of the Harambee House, Inc., Citizens For Environmental Justice, and Black Youth Leadership Development Institute Inc., Savannah, GA
- **Richard Moore**, Executive Director, Southwest Network for Environmental and Economic Justice, Albuquerque, NM

**10:00 am**      **Northeast Environmental Justice Network Presentation (NEJN)**

- **Peggy Shepard**, Executive Director of West Harlem Environmental Action, and Co-Chair of the Northeast Environmental Justice Network, and New York, NY

**10:20 am**      **Academic Institutions, Communities and Agencies Network (ACA-Net) Presentation**

- **Mildred McClain, Ed.D.**, Executive Director of the Harambee House, Inc., Citizens For Environmental Justice, and Black Youth Leadership Development Institute Inc., Savannah, GA

**10:40 am**      **Federal Interagency Working Group on Environmental Justice (IWG) Presentation**

- **Quentin Pair**, Trial Attorney for the US Department of Justice, and Chairman of the Communications and Outreach Committee, Federal Interagency Working Group on Environmental Justice, Washington, DC

**11:00 am**      **Audience Participation and Public Comment**

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**Please Mark Your Calendar and Plan to Attend!!**