

# Registration Form

Ms. Mrs. Mr. Dr. Rev.

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

There is no cost for this Alabama Institute. Participants are expected to take this information to their communities.

The registration deadline is August 22, 2011.

Yes No -- I plan to attend the reception on August 26.

Register online at <http://communityleadersinstitute.eventbrite.com>.

Fax this form to 1-888-452-2717 or 843-792-1375 or mail it to:

Toni Smalls  
Government Relations  
Eco-Logic Services, Inc.  
P.O. Box 39025  
Birmingham, AL 35208

Latecia M. Abraham, MHA  
Program Coordinator  
MUSC-PICO  
Library Science & Informatics  
171 Ashley Avenue, Suite 305  
MSC 403  
Charleston, SC 29425

Indicate any special needs (i.e., dietary, handicapped access):

\_\_\_\_\_

Public Information and Community Outreach  
Department of Library Science and Informatics  
Medical University of South Carolina  
171 Ashley Avenue, Suite 305  
MSC 403  
Charleston, SC 29425-4030

# Alabama Community Leaders Institute

August 26-27, 2011

Alabama Agricultural and  
Mechanical University  
Knight Center  
4900 Meridian Street  
Normal, Alabama 35762



Friday, August 26, 2011

# Agenda

## 5 pm Introduction

Knight Center, Alabama Agricultural and Mechanical University

**Dr. Andrew Hugine, Jr.**, President, Alabama A&M University, Huntsville, AL  
**Dr. David E. Rivers**, Assistant Professor and Director, Public Information and Community Outreach (PICO), Department of Library Science & Informatics, Medical University of South Carolina (MUSC), Charleston, SC  
**Ms. Melinda Downing**, Environmental Justice Program Manager, Legacy Management, U.S. DOE, Washington, DC

## Session I. The Role of Government

**5:15 pm** This session focuses on the intergovernmental relationship between federal, state and local governments.

**Moderator: Ms. Alice Sams**, President, Huntsville National Association for the Advancement of Colored People (NAACP), Huntsville, AL

**Mr. Scott Hughes**, Chief, Office of External Affairs, Alabama Department of Environmental Management, Montgomery, AL

**The Honorable Rod Scott**, Alabama State Representative, 55th District, Birmingham, AL

**The Honorable Johnathan Austin**, Councilman, Birmingham City Council, Birmingham, AL

**The Honorable Robert Avery**, Councilman, Gadsden City Council, Gadsden, AL

## 6:15 pm Keynote Address

**Ms. Natalia Cales**, Regional Outreach Specialist, Region IV, Office of the Secretary, U.S. Department of Health and Human Services, Atlanta, GA

## 6:45 pm Reception

**Dr. Andrew Hugine, Jr.**, President, Alabama A&M University, Huntsville, AL

**Dr. David E. Rivers**, MUSC, Charleston, SC

**Ms. Melinda Downing**, U.S. DOE, Washington, DC

**Dr. Helen T. McAlpine**, Third President, J.F. Drake State Technical College, Huntsville, AL

**Dr. Sabra C. Slaughter**, Chief of Staff, Office of the President, MUSC, Charleston, SC

Saturday, August 27, 2011

## 8:30 am Registration & Continental Breakfast

Knight Center, Alabama Agricultural and Mechanical University

## 9 am Opening & Welcoming Remarks

**Dr. Andrew Hugine, Jr.**, President, Alabama A&M University, Huntsville, AL

**Dr. David E. Rivers**, MUSC, Charleston, SC

**Ms. Melinda Downing**, U.S. DOE, Washington, DC

## Session II. Health Disparities/Health Issues

**9:15 am** This session focuses on health disparities, especially the combined effects of diabetes, hypertension and obesity known as the metabolic syndrome.

**Moderator: Dr. Sabra C. Slaughter**, Chief of Staff, Office of the President, MUSC, Charleston, SC

**Mr. Tracy Doughty**, Vice President of Operations, Emergency and Trauma Services, Huntsville Hospital, Huntsville, AL

**Mr. Ray Clark**, Senior Partner, The Clark Group, LLC, Birmingham, AL

**Dr. Thomas Ellison**, Medical Services Director, Principal Investigator, PROJECT H.E.L.P. USA/MRC Bruno-Smithfield Community Health Center, Birmingham, AL

**Ms. Jeannette Jordan**, Owner, J&J Health Consultants, Goose Creek, SC

**10:30 am BREAK**

## Session III. Youth Issues and Challenges

**10:45 am** This session focuses on the challenges experienced by youth in the community and the development of resources needed to meet these challenges.

**Moderator: Mr. Patrick Grayson**, Director, Huntsville Youth Outreach, Huntsville, AL

**Ms. Stephanie Malone**, Executive Director, Huntsville Girls, Inc., Huntsville, AL

**Dr. Kathryn Engberg**, Professor, Alabama A&M University, Huntsville, AL

**Mr. Deon Gordon**, Senior Consultant, Infomedia, Hoover, AL

**Ms. Lori Diaz**, Executive Director, Holiday Help for Heroes, Huntsville, AL

**12 pm LUNCH** *(I=Invited)*

**The Honorable Tommy Battle**, Mayor, City of Huntsville, AL, *I*

## Session IV. Rural Economic Development, Housing, Transportation

**1 pm** This session focuses on creating a plan to stimulate the retention, expansion and attraction of businesses/economic development to the community.

**Moderator: Dr. David E. Rivers**, MUSC, Charleston, SC

**Ms. Rhonda Ridley**, Esquire, Government Affairs for MARTA, Atlanta, GA

**Mr. D. Scott McLain**, CCIM, Coldwell Banker Commercial McLain Real Estate, Huntsville, AL

**Ms. Carol Clarke**, Co-Chair of Norwood Neighborhood Improvement Plan Steering Committee, Former Director of Birmingham Economic Development, Birmingham, AL

**The Honorable John Olshefski**, Councilman, Huntsville City Council, 3rd District, Huntsville, AL

**Mr. Jerry Mitchell**, Executive Director/CEO, North Alabama African American Chamber of Commerce, Huntsville, AL

## Session V. Next Steps, Wrap-Up and Evaluation

**2:15 pm Ms. Latecia M. Abraham**, Program Coordinator, PICO, MUSC, Charleston, SC

## Session VI. Information Fair

*Representatives of federal, state and local agencies will be invited to bring resources and information and set up an information "booth" (partial listing below).*

## 4Sight

## AIDS Action Coalition

## Community Care Network

## Girls, Inc.

## Health Education Linkage Programs (Project H.E.L.P.)

## Holiday Help for Heroes

## Huntsville Hospital

## Huntsville NAACP

## Madison County Volunteer Lawyers Program

## Maximum Life Enhancement, Inc.

## North Alabama African American Chamber of Commerce

## Voice of the Poor

Progress requires informed and active leaders. The purpose of this Institute is to reinforce this principle and to emphasize the unique relationship between environmental protection, human health, environmental justice and economic development as an essential part of community development.

**Sponsored by:** Medical University of South Carolina, SE VIEW - DOD, U.S. Department of Energy, Alabama A&M University, City of Huntsville, Eco-Logic, Project H.E.L.P. and Community Care Network

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