

# Registration Form

Ms. Mrs. Mr. Dr. Rev.

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

There is no cost for this Montgomery, AL, Institute. Participants are expected to take this information to their communities.

The registration deadline is April 18, 2014.

Yes No -- I plan to attend the reception on April 25.

Register online at <http://pico.library.musc.edu>, or fax this form to 843-792-1375, or mail it to:

Latecia M. Abraham, DHA, MHA  
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MUSC-PICO Library Science & Informatics  
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*Building and Sustaining Healthy Communities*

# Montgomery, AL

## Community Leaders Institute

April 25-26, 2014

Montgomery, AL  
City Hall Auditorium  
103 North Perry Street  
Montgomery, AL 36116



Sponsored by:



DOD-MUSC



Friday, April 25, 2014

# Agenda

5 pm **Introduction**

Montgomery, AL, City Hall Auditorium *I=(Invited)*

**The Honorable Todd Strange**, Mayor, Montgomery, AL, *I*  
**Dr. Gwendolyn Elizabeth Boyd**, President, Alabama State University (ASU), Montgomery, AL, *I*  
**Dr. David E. Rivers**, Associate Professor, Director of Public Information and Community Outreach (PICO), Department of Library Science & Informatics, Medical University of South Carolina (MUSC), Charleston, SC  
**Ms. Melinda Downing**, Environmental Justice Program Manager, Legacy Management, US Department of Energy (DOE), Washington, DC

## Session I. Role of Federal, State and Local Governments

5:15 pm This session focuses on the intergovernmental relationship between federal, state and local governments.

**Moderator: Dr. Anthony Adams**, Dean, College of Liberal Arts and Social Sciences, ASU, Montgomery, AL  
**Ms. Sheryl L. Good**, Environmental Scientist, Office of Special Programs/Regional Administrator, US Environmental Protection Agency (US EPA), Region 4, Atlanta, GA  
**Mr. Scott Hughes**, Senior Environmental Manager, Alabama Department of Environmental Management, Montgomery, AL, *I*  
**The Honorable Albert Turner**, Perry County Commissioner, President of Alabama Black County Officials, Marion, AL  
**The Honorable Cornelius "C.C." Calhoun**, Councillor, District 5, City Council, Montgomery, AL, *I*  
**The Honorable Henry "Hank" Sanders**, Alabama State Senator, District 23, Selma, AL

6:15 pm **Q&A Session**

6:30 pm **Program Overview/Remarks**

Montgomery, AL, City Hall Auditorium

**Moderator: Dr. David E. Rivers**, MUSC, Charleston, SC  
**The Honorable Todd Strange**, Mayor, Montgomery, AL, *I*  
**Dr. Gwendolyn Elizabeth Boyd**, President, Alabama State University, Montgomery, AL, *I*  
**Dr. Thomas Ellison**, Medical Services Director, Co-Founder and Principal Investigator, Project H.E.L.P. USA/MRC, Bruno-Smithfield Community Health Center, Birmingham, AL  
**Ms. Melinda Downing**, US DOE, Washington, DC  
**Dr. Sabra C. Slaughter**, Chief of Staff, Office of the President, MUSC, Charleston, SC

Saturday, April 26, 2014

8:30 am **Registration & Continental Breakfast**

Montgomery, AL, City Hall Auditorium

*I=(Invited)*

9 am **Opening and Welcoming Remarks**

**Dr. Gwendolyn Elizabeth Boyd**, President, Alabama State University (ASU), Montgomery, AL, *I*  
**Dr. David E. Rivers**, MUSC, Charleston, SC  
**Ms. Melinda Downing**, US DOE, Washington, DC

## Session II. Youth Issues and Challenges

9:15 am This session focuses on the challenges experienced by youth in the community and the development of resources needed to meet these challenges.

**Moderator: Ms. Felecia Martin**, Constituency Affairs Specialist, City of Montgomery, Montgomery, AL  
**Ms. Margaret Allen**, Superintendent, Montgomery Public Schools, Montgomery, AL, *I*  
**Mr. Sharod Campbell**, Student Government Association President, ASU, Montgomery, AL  
**Mr. Ray Adkison**, Co-Founder, Montgomery Youth, Health, & Wellness Foundation, Montgomery, AL

10:15 am **Q&A Session**

10:30 am **BREAK**

## Session III. Economic Development, Transportation, Housing and Community Development

10:45 am This session focuses on creating a plan to stimulate the retention, expansion and attraction of businesses/economic development to the community.

**Moderator: Dr. David E. Rivers**, MUSC, Charleston, SC  
**The Honorable John F. Knight**, Executive Vice President and Chief Operating Officer, ASU; Alabama State House Representative, District 77, Montgomery, AL  
**Ms. Beatrice Forniss**, Supervisor of REAP, Alabama Department of Economic and Community Affairs; Division Chief of Community and Economic Development, Montgomery, AL, *I*  
**Mr. Robert Thomas**, Owner, I Take The Lead, Fayetteville, AR  
**Mr. Greg Calhoun**, Owner, Calhoun Enterprises and Calhoun Grocery Stores, Montgomery, AL  
**Mr. Robert E. Smith, Jr.**, Director of Planning, City Council, Montgomery, AL

12 pm **Q&A Session**

12:15 pm **LUNCH**

## Session IV. Health Disparities/Health Issues

1:15 pm This session focuses on health disparities, especially the combined effects of diabetes, hypertension and obesity known as the metabolic syndrome.

**Moderator: Dr. Sabra C. Slaughter**, Chief of Staff, Office of the President, MUSC, Charleston, SC  
**Dr. Thomas Ellison**, Medical Services Director, Co-Founder and Principal Investigator, Project H.E.L.P. USA/MRC, Bruno-Smithfield Community Health Center, Birmingham, AL  
**Mr. Henry Davis**, Director of Governmental Affairs, Alabama Medicaid Agency, Montgomery, AL  
**Dr. Roberta Troy**, Founding Director of the Health Disparities Institute for Research & Education, Tuskegee University, Tuskegee, AL  
**Ms. Jeannette F. Jordan**, Owner, J&J Health Consultants, Goose Creek, SC

2:15 pm **Q&A Session**

## Session V. Wrap-Up and Evaluation

2:30 pm **Dr. Latecia M. Abraham**, Instructor, PICO, MUSC, Charleston, SC

## Session VI. Information Fair

*Representatives of federal, state and local agencies will be invited to bring resources and information and set up an information "booth" (partial listing below).*

**Alabama Department of Health**  
**Alabama State University**  
**City of Montgomery, AL**  
**Community Care Network**  
**Eco-Logic Services, Inc.**  
**US EPA**

Progress requires informed and active leaders. The purpose of this Institute is to reinforce this principle and to emphasize the unique relationship between environmental protection, human health, environmental justice and economic development as an essential part of community development.

**Sponsored by:** Medical University of South Carolina (MUSC), SE VIEW-DOD-MUSC, US Department of Energy, the City of Montgomery, Eco-Logic Services, Inc., Project H.E.L.P., Community Care Network and Alabama State University.

**For information contact:**

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